Poetry, Attention, and the Mysteries of the Body in Manchester Medieval Literature



The Manchester Medieval Literature Collection is a treasure trove of medieval manuscripts, including many that contain poetry. These poems offer a fascinating glimpse into the medieval mind, and they can teach us a great deal about the way people thought about the body and its relationship to the soul.



Transfiguring medievalism: Poetry, attention, and the mysteries of the body (Manchester Medieval Literature and Culture Book 37) by Cary Howie

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Screen Reader	: Supported
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Print length	: 246 pages



One of the most striking things about medieval poetry is its emphasis on attention. Poets were fascinated by the way that the body and the soul interact, and they often used their poems to explore the mysteries of the human experience.

The Body as a Site of Attention

In medieval poetry, the body is often seen as a site of attention. Poets were interested in the way that the body responds to the world around it, and they often used their poems to describe the sensations of the body in great detail.

For example, in the poem "The Body's Song," the poet William Langland describes the way that the body experiences pain and pleasure:

My skin is soft and smooth, my flesh is warm and white, My bones are str

Langland's poem is a celebration of the body's senses, and it zeigt how the body can be a source of great pleasure and joy.

The Body as a Source of Mystery

However, the body is also a source of mystery. In medieval poetry, the body is often seen as a vessel for the soul, and poets were fascinated by the way that the two interact.

For example, in the poem "The Dream of the Rood," the poet Cynewulf describes the way that the body of Christ is both a source of pain and a source of salvation:

I saw a tree, a glorious tree, Standing in the midst of a dark wood. Its

Cynewulf's poem is a meditation on the mystery of Christ's body, and it shows how the body can be a source of both suffering and salvation.

The Body and the Soul

The relationship between the body and the soul was a central concern of medieval poets. Poets were interested in how the two interact, and they often used their poems to explore the mysteries of the human experience.

For example, in the poem "The Wanderer," the poet describes the way that the soul longs for heaven, even while the body is still on earth:

I have wandered far and wide, Over land and sea, But my heart is still

The Wanderer's poem is a reminder that the body and the soul are both important, and that we need to find a way to balance the needs of both.

The Manchester Medieval Literature Collection is a valuable resource for anyone interested in medieval poetry. The poems in the collection offer a fascinating glimpse into the medieval mind, and they can teach us a great deal about the way people thought about the body and its relationship to the soul.

If you are interested in learning more about medieval poetry, I encourage you to explore the Manchester Medieval Literature Collection. You can find the collection online at the University of Manchester Library website.



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